



## Economic Security and Cyber Crime Committee

**Date:** MONDAY, 23 FEBRUARY 2026

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tijs Broeke, Chair (Chair)	Mandeep Thandi
Deputy Madush Gupta (Deputy Chair)	Deputy James Thomson CBE
Melissa Collett	James Tumbridge
Alderman Professor Emma Edhem	Deputy Dawn Wright
Jason Groves	Kwaku Osafo
Naresh Hari Sonpar	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 4 November 2025.  
  
**For Decision**  
(Pages 5 - 10)
4. **PUBLIC OUTSTANDING ACTIONS**  
Joint report of the Commissioner and the Town Clerk.  
  
**For Information**  
(Pages 11 - 12)
5. **DEPUTY COMMISSIONER'S UPDATE (NATIONAL LEADERSHIP FUNCTIONS)**  
Report of the Commissioner.  
  
**For Information**  
(Pages 13 - 18)
6. **POLICING PLAN PERFORMANCE REPORT - Q3 2025/26**  
Report of the Commissioner.  
  
**For Information**  
(Pages 19 - 54)
7. **NLF PERFORMANCE FRAMEWORK REFRESH**  
Report of the Commissioner.  
  
**For Information**  
(Pages 55 - 58)
8. **SUMMARY OF ACTION FRAUD PUBLIC COMPLAINTS DATA**  
Report of the Commissioner.  
  
**For Information**  
(Pages 59 - 64)

9. **CYBER RESILIENCE CENTRE (CRC) NETWORK UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 65 - 80)

10. **INNOVATION & GROWTH - UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**

Report of the Executive Director of Innovation and Growth

**For Information**  
(Pages 81 - 84)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 November 2025.

**For Decision**  
(Pages 85 - 88)

15. **NON-PUBLIC OUTSTANDING ACTIONS**

Joint report of the Commissioner and the Town Clerk.

**For Information**  
(Pages 89 - 90)

16. **DOMESTIC CORRUPTION UNIT 2026-2029**

Report of the Commissioner.

**For Decision**  
(Pages 91 - 96)

17. **FCCRAS UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 97 - 110)

18. **REPORT FRAUD FULL LAUNCH PRESENTATION**

Report of the Commissioner.

**For Information**  
(Pages 111 - 120)

19. **CITY OF LONDON POLICE ASSET MANAGEMENT OFFICE**

Report of the Commissioner.

**For Information**  
(Pages 121 - 124)

20. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

Joint report of the Town Clerk and the Commissioner.

**For Information**  
(Pages 125 - 136)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**